

NOTICE
OVERTON POWER DISTRICT NO. 5
BOARD MEETING
OVERTON OFFICE
MAY 15, 2019 ♦ 3:00 P.M.

The agenda is posted at the following locations: Bunkerville Post Office, Logandale Post Office, Moapa Post Office, Overton Power District - Mesquite Office, Overton Power District - Overton Office, Overton Power District's Website (www.opd5.com), Nevada Public Notice Website (<https://notice.nv.gov>).

VIDEO CONFERENCING WILL BE AVAILABLE AT
MESQUITE ENGINEERING BUILDING ♦ 750 AGAVE ROAD ♦ MESQUITE, NV

A written account of all proceedings of the Board of Trustees is kept by Becky LaGrow, Executive Assistant and shall be entered into the official records of the District. All supporting information is available at the District's Website (www.opd5.com). Information may also be made available by contacting Mrs. LaGrow via email at blagrow@opd5.com or by telephone at (702) 397-2512.

Below is an agenda of all items scheduled to be considered.

Unless otherwise stated, items may be taken out of the order presented at the discretion of the Chairman of the Board. Items may also be combined for consideration by the Board. Items may be pulled or removed from the agenda at any time. Public Comments may be limited to three minutes per person.

AGENDA

- A. **Call to Order**
- B. **Public Comments (No action may be taken on a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken.)**
- C. **Acceptance of the Agenda (For Possible Action)**
- D. **Approval of the Minutes of the previous meetings held April 24, 2019 (For Possible Action)**
- E. **Chairman's Report**
- F. **Attorney's Report**
- G. **Manager's Report**
 - 💡 **Engineering**
 - 💡 **Operations**
 - 💡 **General Manager**
 - 💡 **Finance & Administration**
 - 💡 **Accounting**
- H. **Review and Possible Approval Contract No. P06-SLCECSC Between the Colorado River Commission of Nevada and OPD5 (For Possible Action)**
- I. **Review and Possible Approval to Invest in Cooperative Finance Corporation Securities (For Possible Action)**
- J. **Review and Possible Approval of the 2019 General Manager's Review Process (For Possible Action)**
- K. **Review of OPD5 Net Metering Policy OPD-S-9.100 (For Discussion Only)**
- L. **Public Comments (No action may be taken on a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken.)**
- M. **Board Comments**
- N. **Approval of the Next Board Meeting – Wednesday, June 19, 2019 at 3:00 p.m. in the Mesquite Office (For Possible Action)**
- O. **Executive Session**
- P. **Adjourn**

Reasonable efforts will be made to assist and accommodate physically handicapped persons desiring to attend the meeting.
Please contact Becky LaGrow at (702) 397-2512 in advance so that arrangements may be conveniently made.