



**NOTICE**  
**OVERTON POWER DISTRICT NO. 5**  
**BOARD MEETING / MESQUITE OFFICE**  
**MARCH 18, 2020 | 3:00 P.M.**

The agenda is posted at the following locations: Bunkerville Post Office, Logandale Post Office, Moapa Post Office, OPD5 - Mesquite Office, OPD5 - Overton Office, OPD5's Website ([www.opd5.com](http://www.opd5.com)), Nevada Public Notice Website (<https://notice.nv.gov>).

VIDEO CONFERENCING WILL BE AVAILABLE AT  
OVERTON BUILDING ♦ 615 N MOAPA VALLEY BLVD ♦ OVERTON, NV

A written account of all proceedings of the Board of Trustees is kept by Becky LaGrow, Executive Assistant and shall be entered into the official records of the District. All supporting information is available at the District's Website ([www.opd5.com](http://www.opd5.com)). Information may also be made available by contacting Mrs. LaGrow via email at [blagrow@opd5.com](mailto:blagrow@opd5.com) or by telephone at (702) 397-2512.

Below is an agenda of all items scheduled to be considered. Unless otherwise stated, items may be taken out of the order presented at the discretion of the Board Chair. Items may also be combined for consideration by the Board. Items may be pulled or removed from the agenda at any time. Public Comments may be limited to three minutes per person.

### AGENDA

- A. Call to Order
- B. Public Comments (No action may be taken on a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken.)
- C. Acceptance of the Agenda (For Possible Action)
- D. Approval of the Minutes of the previous meetings held February 19, 2020 (For Possible Action)
- E. Chair's Report
- F. Attorney's Report
- G. Manager's Reports
  - ⚡ Administrative Services
  - ⚡ Engineering
  - ⚡ Operations
  - ⚡ Assistant General Manager
  - ⚡ General Manager
  - ⚡ Financial Services
- H. Review and Possible Acceptance of the Annual Audit Report by Hafen, Buckner, Everett & Graff (For Possible Action)
- I. Review and Possible Approval of Investments (For Possible Action)
- J. Presentation and Discussion of Substation Maintenance (For Discussion Only)
- K. Review and Discussion of the Draft Pay-As-You-Go Policy (For Discussion Only)
- L. Public Comments (No action may be taken on a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken.)
- M. Board Comments
- N. Approval of the Next Board Meeting – Wednesday, April 15, 2020 at 3:00 p.m. in the Mesquite Office (For Possible Action)
- O. Executive Session
- P. Adjourn

Reasonable efforts will be made to assist and accommodate physically handicapped persons desiring to attend the meeting. Please contact Becky LaGrow at (702) 397-2512 in advance so that arrangements may be conveniently made.