## NOTICE

## OVERTON POWER DISTRICT NO. 5 BOARD MEETING MESQUITE OFFICE

APRIL 24, 2019 + 3:00 P.M.

The agenda is posted at the following locations: Bunkerville Post Office, Logandale Post Office, Moapa Post Office, Overton Power District - Mesquite Office, Overton Power District - Overton Office, Overton Power District's Website (<a href="https://www.opd5.com">www.opd5.com</a>), Overton Power District - Website (<a href="https://www.opd5.com">www.opd5.com</a>), Overton Power District - Overton Power District (<a href="https://www.opd5.com">www.opd5.com</a>), Overton Power District - Overton Power District (<a href="https://www.opd5.com">www.opd5.com</a>), Overton Power District - Overton Power District (<a href="https://www.opd5.com">www.opd5.com</a>), Overton Power District (<a href="https://www.opd5.com">www.opd6.com</a>), Overton Power District (<a href="https://www.opd6.com">www.opd6.com</a>), Overton Power District (<a href="https://www.opd6.

Nevada Public Notice Website (https://notice.nv.gov)
VIDEO CONFERENCING WILL BE AVAILABLE AT

OVERTON BUILDING + 615 N MOAPA VALLEY BLVD + OVERTON, NV

A written account of all proceedings of the Board of Trustees is kept by Becky LaGrow, Executive Assistant and shall be entered into the official records of the District. All supporting information is available at the District's Website (<a href="www.opd5.com">www.opd5.com</a>. Information may also be made available by contacting Mrs. LaGrow via email at <a href="mailto:blagrow@opd5.com">blagrow@opd5.com</a> or by telephone at (702) 397-2512.

Below is an agenda of all items scheduled to be considered.

Unless otherwise stated, items may be taken out of the order presented at the discretion of the Chairman of the Board. Items may also be combined for consideration by the Board. Items may be pulled or removed from the agenda at any time. Public Comments may be limited to three minutes per person.

## **AGENDA**

- A. Call to Order
- B. Public Comments (No action may be taken on a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken.)
- C. Acceptance of the Agenda (For Possible Action)
- D. Approval of the Minutes of the previous meetings held March 20, 2019 (For Possible Action)
- E. Chairman's Report
- F. Attorney's Report
- G. Manager's Reports

  - Operations
  - **General Manager**
  - Finance & Administration
  - Accounting
- H. Review and Possible Approval of Hiring a Groundman and Making the Requisite Change to the Organizational Chart if Approved (For Possible Action)
- I. Review and Possible Approval of a Paying Agent Service Resolution with National Rural Utilities Cooperative Finance Corporation (For Possible Action)
- J. Review and Possible Approval to Invest in Cooperative Finance Corporation Securities (For Possible Action)
- K. Review and Possible Approval to Purchase and Install a Back-Up Generator for the Mesquite Offices and Warehouse (For Possible Action)
- L. Review and Possible Approval of New District Logo (For Possible Action)
- M. Public Comments (No action may be taken on a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken.)
- N. Board Comments
- O. Approval of the Next Board Meeting Wednesday, May 15, 2019 at 3:00 p.m. in the Overton Office (For Possible Action)
- P. Executive Session
- Q. Adjourn